070227572

MAIL TO: Registry of Charitable Trusts P.O. Box 903447 Sacramento, CA 94203-4470 Telephone: (916) 445-2021

REGISTRATION RENEWAL FEE REPORT TO ATTORNEY GENERAL OF CALIFORNIA

ANNUAL

Sections 12586 and 12587, California Government Code 11 Cal. Code Regs. sections 301-307, 311 and 312

http://ag.ca.gov/charities/

WEB SITE ADDRESS:

Failure to submit this report annually no later than four months and fifteen days after the end of the organization's accounting period may result in the loss of tax exemption and the assessment of a minimum tax of \$800, plus interest, and/or fines or filing penalties as defined in Government Code section 12586.1. IRS extensions will be honored.

2017

RECEIVED

State Charity Registration Number: CT 0227572				Check if: Attorney General's Office				
				Change of address NOV 1 4 2017				
STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES				Amended report Registry of Charitable Trusts				
Name of Organization	1000		Corporate	or Organization No.				
1102 Q STREET, NO. Address (Number and Street)	4000		Corporate	of Organization No.	3702000			
SACRAMENTO, CA 95811 City or Town, State and ZIP Code				Federal Employer I.D. No. 47-5327498				
ANNUAL REGISTI	RATION F	RENEWAL FEE SCHEDULE (11 Ca ck Payable to Attorney General's l	I. Code Reg Registry of (s. sections 301-3 Charitable Trusts	07, 311 and 312)			
Gross Annual Revenue	Fee	Gross Annual Revenue	Fee	Gross Annual I	Revenue	Fee	<u>e</u>	
Less than \$25,000 0 Between \$100,001 and \$250,00 Between \$25,000 and \$100,000 \$25 Between \$250,001 and \$1 million								
PART A - ACTIVITIES								
For your most recent full acc	ounting	period (beginning 01/01/20)17_ enc	ling <u>06/3</u> 0/	2017) list:			
Gross annual revenue \$		0. Total assets \$_		0.				
PART B - STATEMENTS REGARDI								
Note: If you answer "yes" to any and details for each "yes"	of the qu response	estions below, you must attach a . Please review RRF-1 instruction	separate sh s for inform	eet providing an e ation required.	explanation			
	-				the organization	Yes	No	
1. During this reporting period, were there any contracts, loans, leases or other financial transactions between the organization and any officer, director or trustee thereof either directly or with an entity in which any such officer, director or trustee had any financial interest?							х	
 During this reporting period, was there any theft, embezzlement, diversion or misuse of the organization's charitable property or funds? 							х	
3. During this reporting period, did non-program expenditures exceed 50% of gross revenues?							х	
4. During this reporting period, were any organization funds used to pay any penalty, fine or judgment? If you filed a Form 4720 with the Internal Revenue Service, attach a copy.							х	
5. During this reporting period, were the services of a commercial fundraiser or fundraising counsel for charitable purposes used? If "yes," provide an attachment listing the name, address, and telephone number of the service provider.							Х	
6. During this reporting period, did the organization receive any governmental funding? If so, provide an attachment listing the							A	
name of the agency, mailing address, contact person, and telephone number.							X	
7. During this reporting period, did the organization hold a raffle for charitable purposes? If "yes," provide an attachment indicating the number of raffles and the date(s) they occurred.							x	
8. Does the organization conduct a vehicle donation program? If "yes," provide an attachment indicating whether the program is operated by the charity or whether the organization contracts with a commercial fundraiser for charitable purposes.							X	
Did your organization have prepared an audited financial statement in accordance with generally accepted accounting principles for this reporting period?							x	
Organization's area code and telephone		(866)325-3222						
Organization's e-mail address								
I declare under penalty of perjury that i	have exar	mined this report, including accompany	ing document	s, and to the best of	my knowledge and belief	, it is tru	ue,	
correct and complete.		. ,	-		- -	_	. ~	
1 turn		URTNEY COOPER		PRESIDENT	11-2	2-1	17	
Signature of authorized officer	Prin	nted Name	7	itle	Da	e		